2

Photos

**Membership Application Form**

**A: Applicant Profile**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Personal Information | Name & Surname | |  | | | | | |
| Father’s Name | |  | | | | | |
| Position in Company | |  | | | | | |
| * Birth date: | | | * NIC/ Passport No.: | | | | |
| Gender | Female | | |  | | Male |  |
| Mobile Number |  | | | |  | | |
| Personal E- mail |  | | | | | | |

**B: Business Profile**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Company/ business Information | Company/ Business Name | |  | | | | | | |
| Company Owner Name | |  | | | | | | |
| Gender | Male | |  | | Female | | |  |
| Company license number | |  | | | | | | |
| Date of Establishment | |  | | | | | | |
| Number of Branches | | Local: | | | | Overseas: | | |
| Company capital in thousand US$ | | < 20 | | 20 – 100 | | | > 100 | |
| Number of Employees | | Afghan…………. | | | | Foreigner …………. | | |

|  |  |  |
| --- | --- | --- |
| **Registration Status** | * Registered With |  |
| * Registration Date |  |
| * Expiry Date |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Company/ Business  Location | Country | |  | | | | |
| Province | |  | | | | |
| City | |  | | | | |
| Area/ District | |  | | | | |
| Street Name and No. | | |  | | | |
| House/ Apartment Number | | | |  | | |
| Tel: | | | | | Fax: | |
| Mobile |  | | | | |  |
| Email |  | | | | | |
| Website |  | | | | | |
| Post Box No. | |  | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sector of  Operation | Manufacturing |  | Construction |  | Trade (Import & Export) |  |
| Services |  | Oil & Gas |  | Communication |  |
| Education |  | Airline |  | Transportation (Land & Sea) |  |
| Mining |  | Health/ Social |  | Agriculture & Livestock |  |
| Insurance |  | Media |  | Travel Agency / Tourism |  |
| Banking |  | Printing Press |  | Real Estate |  |
| Money Exchange |  | Other Sectors |  |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Specific Commodities and Services | **Commodities only for Manufactures and Trades** | | | | | | | | | | |
| Foodstuff | |  | | Beverages | |  | | Construction Material | |  |
| Vehicles / Auto Parts | |  | | Clothing / Garment | |  | | Agricultural Products | |  |
| Electronics | |  | | Animal Products | |  | | Fresh Fruits | |  |
| Cosmetics | |  | | Poultry Products | |  | | Dried Fruits | |  |
| Carpets | |  | | Handicrafts | |  | | Gemstones and Marble | |  |
| Stationery | |  | | Furniture | |  | | Medical Equipment / Medicine | |  |
| Computer Accessories | |  | | Machinery | |  | | Jewelry and Ornament | |  |
| Dishes & Glassware | |  | | Washers | |  | | Sport Equipment | |  |
| Other Products: | | | | | | | | | | |
| **Services/ Specific Field of Operation** | | | | | | | | | | |
| Consultancy |  | | IT Services | |  | | Advocacy and Arbitration | |  | |
| Logistic |  | | BDS | |  | | Advertising | |  | |
| Export |  | | Import | |  | | Tour and Travel Services | |  | |
| Hotel Management |  | | Beauty Parlor | |  | | Other Services | |  | |
| **Countries of Importing and Exporting** | | | | | | | | | | |
| Import from: | | | | | | | | | | |
| Export to: | | | | | | | | | | |

Please select one of the following membership categories:

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership Category** | |  | **Fees/USD** |
| **VIP** | VIP Members |  | USD 5,000 |
| **Organization/ Corporate** | National, bilateral or Joint chambers |  | USD 800 |
| Local ( provincial and distract) chamber of Commerce |  | USD 800 |
| Sectoral Local or provincial Unions Associations and other BMO and NGO |  | USD 400 |
| **Companies& Individual** | Normal Business Membership |  | USD 250 |
| Women Business Companies |  | USD 200 |
| Student Membership |  | USD 100 |
| Layers, Teachers |  | USD 100 |
| Small Business Enterprises |  | USD 100 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Declaration** | I declare that the information given on this application is complete and correct | | | |
| Name | |  | |
| Title in Company: | | | Date: |
| Signature |  | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CACCI Internal Use**  **Only** | CACCI Membership Number | |  | | |  |  | |  |  |
| CACCI Membership Category | VIP | Organization | | Corporate | | | Companies | | Individuals |
| APPROVED BY CACCI (………………Branch, Membership Unit) | | | | | | | | | |
| Date: | | | Signature: | | | | | | |

**Note:**

1. You are kindly requested to fill all the fields and boxes of the form
2. Your complete information will help you to receive our update services on time
3. Kindly attach the following documents with this application:
   * A copy of your Business License (Issued by Ministry of Commerce, Municipality or any other institutions)
   * A copy of your National ID Cards/ Passport
   * Tow color Passport size photographs
4. In case of not receiving registration confirmation email from CACCI within two weeks after your registration with us, kindly inform Members Relation Department. Otherwise, CACCI will not be responsible for not delivering services to you.